



Vision Brochure: “Mata Nanaki Khalsa Eco-Village”

A Grassroots Revolution to Revive the Spirit of Khalsa, Cultural Heritage and Nature

“Pavan Guru, Paani Pitaa, Maataa Dharat Mahat”

Vision: Nestled within a picturesque valley near Anandpur Sahib, the birthplace of the Khalsa – is beginning a revolution: a **Khalsa eco-village rooted in Gurmat, Cultural Heritage and Nature**. By showcasing the timeless and sacred 1699-heritage lifestyle of the Khalsa, and Punjab’s rich and ancient culture and crafts including clay houses, hand weaving and organic permaculture – we aim to **bring families back to their rich cultural roots and nature-orientated spirituality**; and heal the land from deforestation, chemicals and water depletion. This is about **Community, Seva, Ecology and Dharma** embodied in love – for the Guru, Mother Earth and our future generations.

The Ask: This is a humble appeal to support this important project. Co-founder Dr. Preetam Singh has put in £50k, Sevadars have raised £15k and we just need to raise a further **£55k (C\$100k/Rs 65 Lakhs) by 15 September 2025 (deadline extended!)**, to secure the land (to be managed by Gursikh Trustees) and begin Phase 1. No donation is too small, but we do invite **20 x £2.5k pledges** to help us reach the goal in time.

The Crisis: Due to Genocide, displacement and rapid lifestyle change, the Khalsa’s heritage – steeped in rich Punjabi culture and the Guru’s unique way of life in harmony with Pavan, Pani and Dharti, has become a fading memory in stories and paintings. And Punjab – once a haven for Lions, Jungles and Wetlands, is now deforested, running dry and the **“Cancer Capital of the World”**; due to intensive chemical farming imposed by the tyrant Indira Gandhi. This loss of heritage and connection with nature has imperiled our society with spiritual and moral decline, our **children are facing an existential crisis of identity**, and Punjab risks becoming a barren wasteland.

Threats: Punjab today is riddled with **corruption** and a severe lack of social development in civic sense, ecology etc. Exacerbated by **mass emigration of the educated**, the root cause is vested **political interests** (that have infiltrated all

institutions), whose system puts short-term profit before people, soil and water. **Caste and Class** barriers are very real. The Diaspora has focused on big politics. Many Sikhs worldwide want to re-connect with their cultural roots and make a difference in Punjab, but there are **no meaningful opportunities beyond children’s camps** and traditional culture is virtually extinct in Punjab.

The Solution: Fortunately the Gurus gave us the sacred system of the **Dharamshal – Not just a Gurdwara, but a Khalsa eco-village rooted in Gurmat, Cultural Heritage, and Nature**. So we are not reinventing the wheel, but reviving the Khalsa itself by going back to our Indigenous roots. Through **Seva-based education** in a dedicated Organic community space, we can **reconnect with our rich heritage** and the nature-orientated Sikh lifestyle as originally intended. Rooted in the Gurus’ ethos of Love and Humility, and being a grassroots initiative led by educated Gursikhs, we will bypass corrupt politics, break Caste and Class barriers, and promote **cultural revival, Spiritual enlightenment and ecological conservation**.

The Project: A Khalsa eco-village set on 5 lush acres near Anandpur Sahib, embodying the Gurus’ sacred Dharamshal. **The groundbreaking site design overleaf** is based on historical research and today’s needs: this will be a real-life working village set in 1699 and **will become an important repository of cultural knowledge for Punjab and the entire Sikh Panth**, with camps, Seva, educational centre, art gallery, organic Langar and Conservation programs. Seva-driven by local families, renowned artisans and scholars will bring back the crafts and systems now lost in Punjab including Organic Permaculture Farming, Vernacular Clay and Thatch Architecture, Hand-weaving and Natural Dyes (especially the Khalsa’s Indigo Blue), Pottery, Basketry, Folk Song and Dance, Traditional Herbal Medicine, Gurbani Calligraphy, Musical Instruments, Shastarvidya, horsemanship etc – all in the hallowed presence of the handwritten Guru Granth Sahib.

5 Year Plan and Financial Sustainability:

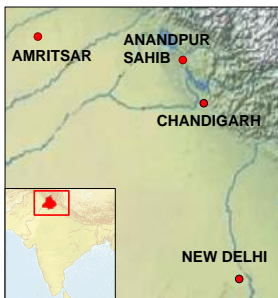
- **Phase 1 (Sep-Dec 2025):** Purchase land, legal/register Trust, boundaries, plant orchards
- **Phase 2 (Y1):** Permaculture forest, pond, horses, Mud Houses as community project, Guru Granth Sahib Prakash, camps for Sangat
- **Phase 3 (Y2-3):** Art gallery, herbal clinic, traditional skills workshops, nature programs
- **Phase 4 (Y4-5):** Education outreach, fundraise to expand site, families to live permanently
- **Phase 5:** The Khalsa village will be a Replicable model – through sharing in skills and best-practice, we will birth more sites worldwide

Major Costs: Primarily the land purchase

Setup Costs: Phase 1 & 2: £20k (Rs 25 Lakhs). We will have a sustainable, Karseva approach i.e. mud homes, retreat camps, compost toilet cabins etc – made by volunteers using renewable materials

Running Costs: Minimal. Organic products and program fees/donations will generate income

The Land:



- Five acres total (farm 2ac, forest 1ac, pasture 2ac) in two lots, beside a flowing stream (rare in Punjab). **See inset maps overleaf.** Note the lots are only available together

- Located in a quaint village with paved roads, just 10 minutes East of Anandpur Sahib/2 hours North of Chandigarh – an ideal balance of solitude and easy access for visitors
- 200-foot well with pump and two structures
- Land ownership, title and surveys have been examined with due-diligence and found to be in good standing (a big concern in Punjab)

Opportunities:

- 15 local Gursikh families are eager to fully support daily Karseva, Langar and Keertan
- Global interest from families to live on site
- Cultural bodies, artisans and scholars will help
- Ayurvedic hospital, Yoga/Aromatherapy retreat, school and historical Gurdwara nearby
- Access to 100 acres of public land – ideal for conservation projects and walking/riding trails

- Peacocks, deer, rare birds, medicinal plants and ancient trees in the area (rare in Punjab)

The Urgency: We have to secure the funds for the land by **15 September 2025**, else it will be sold to commercial developers. Punjab today is heavily deforested and water-depleted and it is extremely rare to find such unspoiled land with clear title, with flowing mountain stream and ancient trees nearby. This remarkable find is the product of 12 years of searching, multiple rejected sites and 1.5 years negotiation – there is no comparable land elsewhere, and prices are rapidly climbing due to demand from industry and private investors. Please, let us act before it is too late.

The Team: Our core team of Educated Gursikh Sevadars from Punjab, the UK, Canada and Malaysia have a wealth of knowledge and practical skills and are grounded in Gurmat. The Project is managed on the ground by **Dr. Preetam Singh**, an expert in Organics, Sustainability, the ancient Khalsa Lifestyle and Indigenous Crafts. **Daljit Singh Khalsa**, Sikh philosopher, is supporting Sangat outreach and Diaspora relationships.

A Final Appeal: Knowledge has been gained, preparations made and volunteers ready. We humbly ask for your support: **We urgently need £55k (C\$100k/Rs 65 Lakhs) by 15 September 2025 (deadline extended!)**, to secure the perfect land to begin this community-led revolution. With your help, we can begin a new chapter of spiritual, cultural and ecological renaissance with an impactful legacy. The Japanese, Welsh and Native Americans have invested millions into Working Cultural Museums and celebrate their heritage and ecology. For the Khalsa, this is Akaal: living, timeless heritage- and a sacred way of life. **Let us also be worthy of UNESCO “Intangible Cultural Heritage” status.**

Support & Connect: At this critical stage, you’re invited to **pledge, donate and help fundraise.** Once the land is secured, there will be Seva opportunities. The time to act is Right Now!

Donate Now: [Gofundme.com/KhalsaVillage](https://gofundme.com/KhalsaVillage)

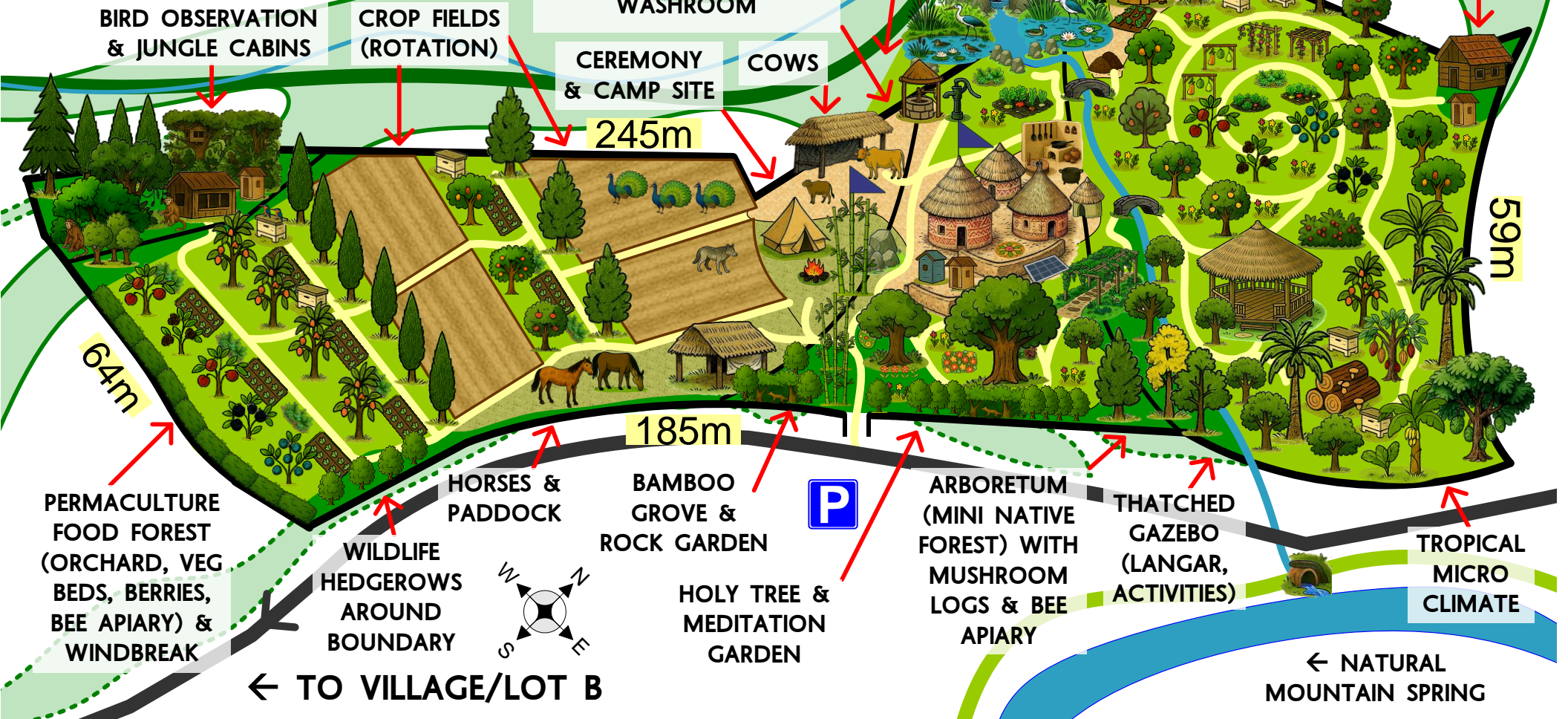
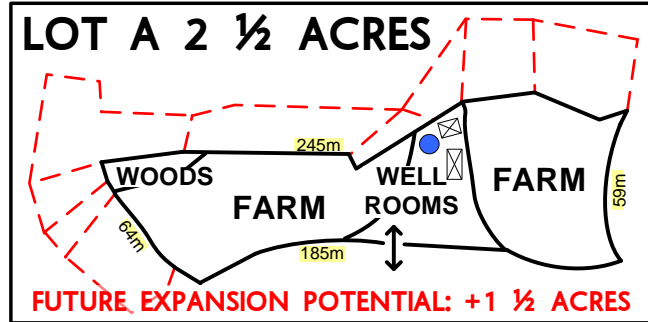
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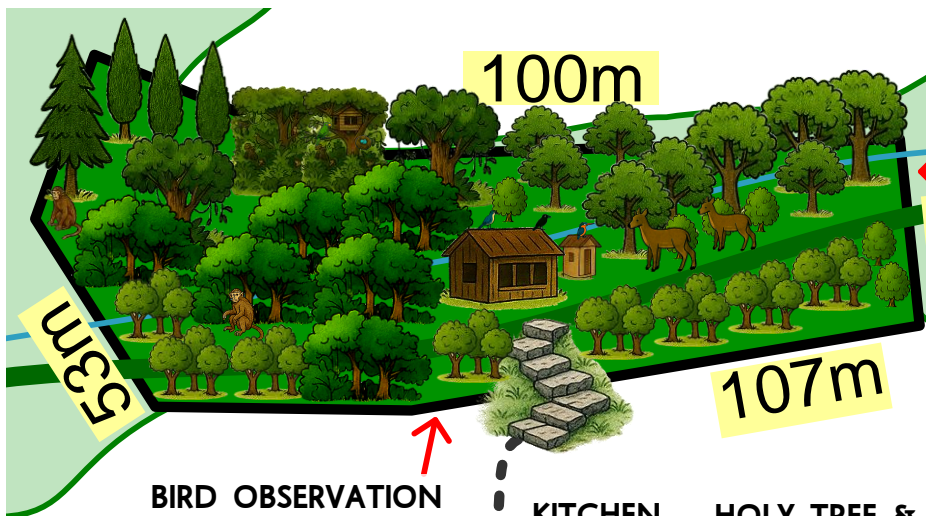
MATA NANAKI KHALSA ECO-VILLAGE

• 1699 HERITAGE LIFESTYLE • ORGANIC FOOD • SEVA

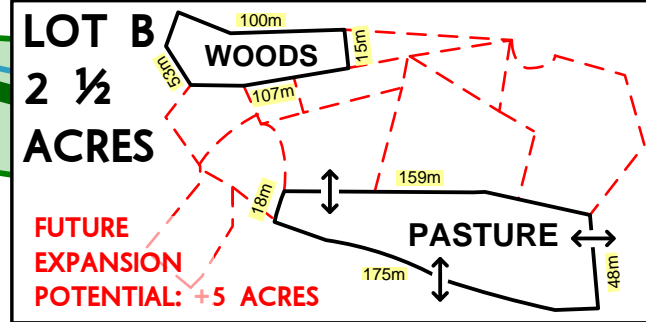


MATA NANAKI KHALSA ECO-VILLAGE

• ARTS & CRAFTS • EDUCATION • CAMPSITE • NATURE



SUSTAINABLY
MANAGED
COPPICE FOR
FIREWOOD



BUNGA (HISTORIC
THATCHED CLAY ROUND
HOUSES) INCLUDING
GURU GRANTH DARBAR

COURTYARD: LANGAR
KITCHEN, WELL/PUMP,
COMPOST TOILET &
WASHROOM

MULTI UTILITY COTTAGE
• ART GALLERY, LIBRARY
• HERBAL WELLNESS CLINIC
• CRAFTS TRAINING:
WEAVING, POTTERY ETC

TO →
VILLAGE

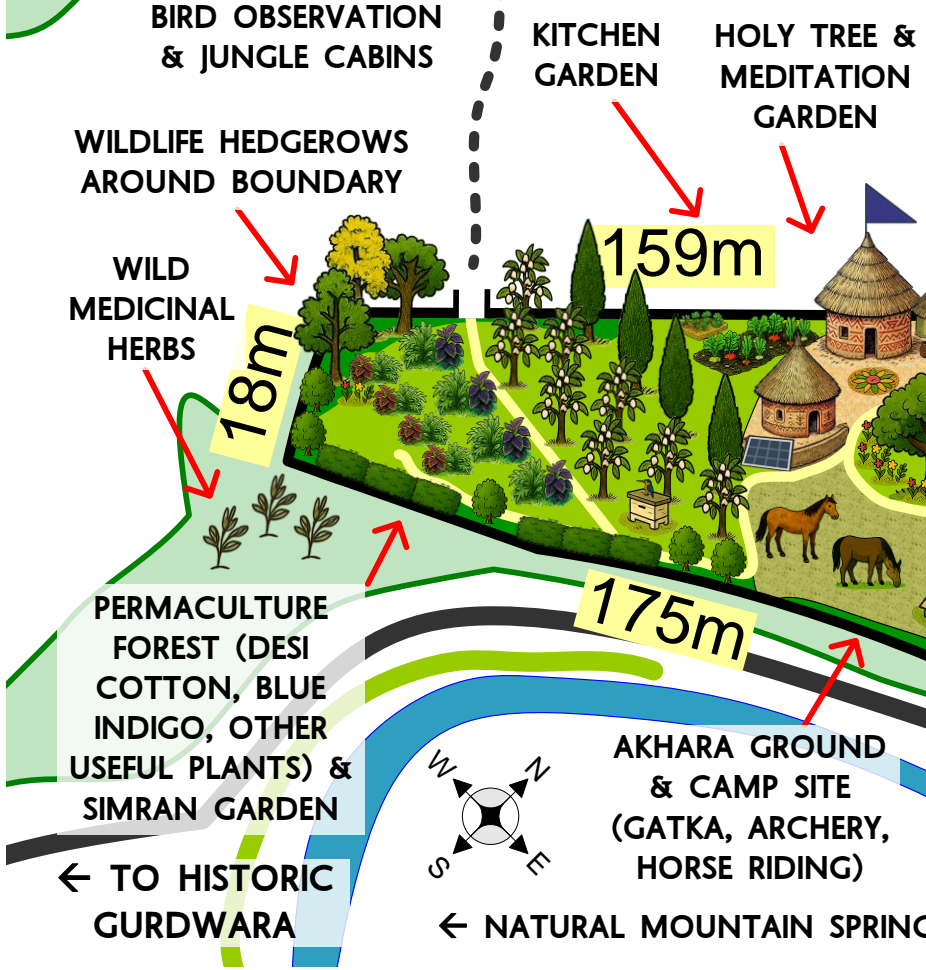
FLOWER
GARDEN
& BEE
APIARY



MONSOON
BROOK,
POND &
WETLAND
HABITAT

MINI
NATIVE
FOREST

TO LOT A →



← NATURAL MOUNTAIN SPRING

← TO HISTORIC
GURDWARA

AKHARA GROUND
& CAMP SITE
(GATKA, ARCHERY,
HORSE RIDING)

THATCHED
GAZEBO
(LANGAR,
ACTIVITIES)

BAMBOO
GROVE

BIRD OBSERVATION
& JUNGLE CABINS

WILDLIFE HEDGEROWS
AROUND BOUNDARY

WILD
MEDICINAL
HERBS

PERMACULTURE
FOREST (DESI
COTTON, BLUE
INDIGO, OTHER
USEFUL PLANTS) &
SIMRAN GARDEN

KITCHEN
GARDEN

HOLY TREE &
MEDITATION
GARDEN

159m

175m

18m

48m

100m

15m

107m

53m